

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: ASHLEY N. GREENE  
Case Number: 19-24792-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JUNE 11, 2020 11:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#2 - Final Confirmation of Plan Dated 12/13/2019 (NFC)  
R / M #: 2 / 0

**Appearances:**

Debtor: *Biennah*  
Trustee: *Winnecour* / Pail / Katz / DeSimone  
Creditor:

**Proceedings:**

- Outcome: *Confirmed / Final*
1. ☐ Case Converted to Chapter 7
  2. ☐ Case Converted to Chapter 11
  3. ☐ Case Dismissed without Prejudice
  4. ☐ Case Dismissed with Prejudice
  5. ☐ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
  6. ☐ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
  7. ☐ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
  8. ☐ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
  9. ☐ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
  10. ☒ Other: \_\_\_\_\_.

*§ 341 (a) concluded - SSI #  
verified*

FILED  
6/19/20 3:14 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA